

**NOTICE OF A REGULAR MEETING
OF DIRECTORS**

ROBERTSON COUNTY SOIL AND WATER CONSERVATION DISTRICT

pursuant to article 6252-17 V.A.C.S. notice is hereby given that: The **regular** meeting of the Board of Directors of the ROBERTSON COUNTY SOIL AND WATER CONSERVATION DISTRICT #451 will be at **1:00 p.m. on Monday, the 16th. day of June, 2025** at the **Franklin FSA Office, 1305 W. FM 1644, Franklin, TX.**

The following items of business will be considered and acted upon:

- I. APPROVAL OF MINUTES
- II. TREASURER'S REPORT
- III. CORRESPONDENCE
- IV. OLD BUSINESS
- V. NEW BUSINESS
- VI. STATE ACTIVITY REPORT
- VII. NRCS ACTIVITY REPORT
- VIII. POULTRY ACTIVITY REPORT
- IX. ADJOURN

Filed for Record in:
Robertson County
On: Jun 09, 2025 at 11:03A
By: Traci Woodall

**ROBERTSON COUNTY SOIL AND WATER
CONSERVATION DISTRICT #451**

DONALD BUMPURS, CHARIMAN

If unable to attend, please call or text John Longley 979-906-0092

i, undersigned, County Clerk, do hereby certify that
the above notice was duly posted on 9th day of
June, 2025 at 11:03 a.m.
Stephanie M. Sanders, Robertson County Clerk
by: Twadell